Sectt. II-27--36,006—30-10-37.

(193) Department.

SERIES.

G.O. No. 893

DATED 4 5 1938

[Despatch Abstract.]

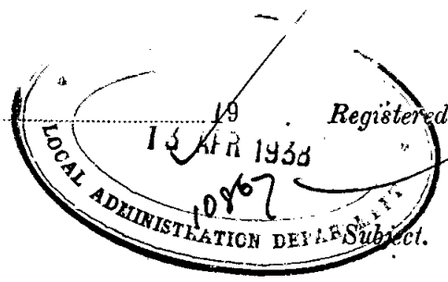
Electricity - Hospet Municipal Electric licence - Booklet of conditions, rates etc. - Part I - Provision for free service connections for agricultural purposes - Amendment sanctioned.

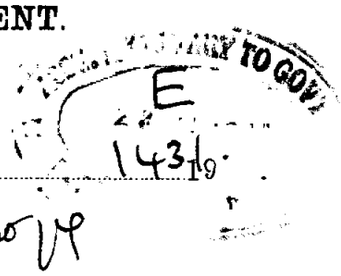
***

C1

C.F. 30.

Local Administration **DEPARTMENT.**





Received ..... 19 . *Registered* ..... 19 .

Subject. Electricity - G.O. No. Mis. 496 dated 11-3-1938 - Amendment to clause 5 of the booklet of conditions, rates etc regarding free service connections for agricultural purposes - Acceptance of the Council communicated - Approval of the Government requested.

ENCLOSURES.
No. one copy of the Council Resolution No 694/30-3-38
Spare copies 1

E.H.C No. 56/38

Station Hospet, *Dated the* 6th April 1938

From (Name) M. R. Ry. A. V. Krishna Rao Garu,
(Designation) Commissioner, Hospet Municipality,
Hospet.

To The Secretary to the Government of Madras,
Local Administration Department.
Madras.

~~Sir,~~

Through

The Chairman,
Hospet Municipality,
Hospet.

Sir,

In pursuance of the advice contained in the concluding para of G.O. No. Mis.496 dated 11-3-1938 regarding free service connections for agricultural purposes, the Council in its resolution No.694 dated 30-3-1938 has approved the following amendment to clause 5 of part I of the booklet of conditions, rates etc for supply of electric energy. "Service lines for

P.T.O.

bonafide agricultural purposes will be laid free of cost to the consumer provided a supply of energy is taken under the L.T. tariff for agricultural purposes and the cost of the service line does not exceed Rs.60-0-0 per horse power of connected load."

The above amendment will read as sub para to clause 5 of part I of the booklet.

I beg to request that the Government may be pleased to approve the amendment as indicated above for incorporating the same in the booklet of conditions rates etc for the supply of energy.

BN/9-4.

Commissioner. 9.6.38

9/4/38

Submitted

11.4.38

Copy of the Council's Resolution No. 694/30-3-1938.

Read:-

G.O. No. Mis. 496 dated 11-3-1938 and Engineer's note thereon requesting to amend Part I of the Booklet of rates and conditions suitably in accordance with the chief Engineer's recommendations.

Resolution:- Approved.

Sd. M.V. Swamy,
Chairman, M.C.

True copy

Commissioner.

Municipal Office,
Hospet 9-4-1938.

13/4/5 Date. Initials.

C.F.16.

P.W.D. (Electricity)

DRAFT FOR APPROVAL.

When received for fair copying ..		
When copied ..	4/5	
When examined...		
When signed ..		
When despatched.		

SUBJECT:— Electricity — Hospet Municipal Electric licence - Booklet of conditions, rates etc - Part I - provision for free service connection for agricultural purposes - amendment sanctioned.

READ AGAIN _____, dated _____ 19____.

" " Go No 496 Elcy " 11 - 3 - 1938

READ *ALSO*:—

No. 1431/E/38 From the Commr. Hospet Municipality, No. E.4.C.56/38 dated 6.4.1938

" _____ " _____ " _____ " _____ 19____.

" _____ " _____ " _____ " _____ 19____.

~~Order~~ / ~~Resolution~~ ~~Ms.~~ / ~~Rout.~~ No. 893, dated 4 - 5 - 1938.

(H)

The Govt sanction the following amendment to the booklet of conditions, rates etc for the supply of electrical energy under the Hospet Municipal Electric licence:

Part I. Conditions of supply.

Add the following as a Sub para ~~the end~~ under.

~~Of~~ Condition 5 :-

" Service lines for bonafide agricultural purposes will be laid free of cost to the consumer provided a supply of energy is taken under the L.T. tariff for agricultural purposes and the cost of the service line does not exceed Rs 60/- per

Horse power of connected load...

2. The Commissioner, Hospet Municipality is requested to furnish four copies of the printed corrections slips to the booklet as soon as possible

(H)

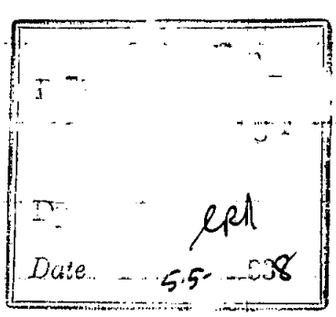
TDS 28/4

KL 3/5

To the Commr., Hospet Municipality thro' the C.M.C.

C.E for Electricity (2 copies)

L.A. Dept.



Reminder for Copies on 10/8/38

C1

C.F. 30.

MUNICIPAL DEPARTMENT.

SECRETARY TO GOVERNMENT
20 AUG 1938
LOCAL ADMINISTRATION DEPARTMENT

Received 19

Registered 24148 19 38

F
23 AUG 1938
2920
PUBLIC WORKS DEPARTMENT

Subject.

Hospet Electric Licence - Booklet of conditions, rates etc. Part I provision for free service connections for agricultural purposes - amendment - correction slips.

P. W.D

Reminded on 16-9-38

A.R. till 15.9.38

IPK 2418 Dr 16.8

Rev 25/8

ENCLOSURES.
No.
Spare copies

E.H.C. No. 56/38

Station HOSPET, *Dated the* 16th August 1938. 19

From (Name) Sri V. L. Narayana Rao B.A., L.T.,

(Designation) Commissioner, Municipal Council, Hospet.

To The Secretary to the Government of Madras,

LOCAL ADMINISTRATION Department.

MADRAS.

Sir,

I beg to state that the amendment slips are yet under print and four copies of the same will be submitted as soon as they are received.

V. Narayanarao 17.8.38

Commissioner, M.C.

L.Y.17.8.

L.Ad.

P.W.D.

Dr 22/8

Lr 22/8

1718

Dr 22/8

L.Ad. 24148-1C 22-8-38

Hospet Electric Licence - Scale of charges &c., letter etc.

Instl. I previous for free service connection for Electricity.

Pur Spec - Amendment - Corrections slips.

H O S P E T, 16th August 1938.

Sri V. L. Narayana Rao B.A., I.T.,

Commissioner, Municipal Council,

Hospet.

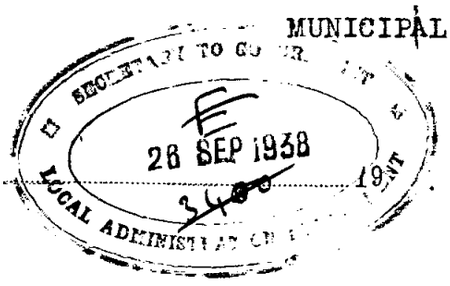
LOCAL ADMINISTRATION

L A D R A S.

I beg to state that the amendment slips are yet under print and four copies of the same will be submitted as soon as they are received.

Commissioner.

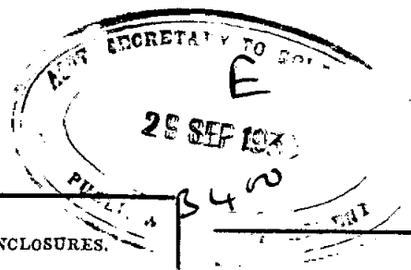
MUNICIPAL **DEPART.**



Received ..... 19 . *Registered* 28163 M

Subject.

Correction slips - Hospet Electric Licence - Booklet of conditions rates etc. - Part I Provision for free connection to agricultural purposes.



Hospet Prodgs

ENCLOSURES.
No. —
Four
Spare copies .....

E Hc's No. 56/38

Station Hospet, , *Dated the* 20-9-1938. 19

From (Name) Sri V. L. Narayana Rao B.A., L.T.,

(Designation) Commissioner, Municipal Council, Hospet.

To The Secretary to the Government of Madras,

Local Administration Department.

MADRAS.

Sir,

I beg to submit herewith four typed copies of correction slips. Soon after the printed copies are received, four copies will be submitted.

26.9.38

V L Narayanan
Commissioner, M.C. 22/9

L.F.21.9.

L.A. Go. 2816/38-1
28.9.38

Copies of the printed Correction slips may be awaited till 1-11-38

Pw.D 22/9

Reminded on 2/11

DPTS 5/10 Dy 8/2

G. O. No. Is. dxx 893 dated 4th May 1958.

Part I Conditions of Supply:-

Add the following as a sub paragraph under condition 5:-

Service lines for bona fide agricultural purposes will be laid free of cost to the consumer provided a supply of energy is taken under the Low Tension Tariff for agricultural purposes and the cost of the service line does not exceed Rs. 60/- per horse-power of connected load"

(True copy)

V Nagarajan 22/9

Commissioner

T. .22.9.

22/9

G. O. No. Ms. ~~dxk~~ 893 dated 4th May 1938.

Part I Conditions of Supply:-

Add the following as a Sub paragraph under condition 5:-

"Service lines for bonafide agricultural purposes will be laid free of cost to the Consumer provided a supply of energy is taken under the Low Tension Tariff for agricultural purposes and the cost of the service line does not exceed Rs. 60/- per horse-power of connected load".

(True copy)

M. Narayanan
Commissioner, T.C.

L.N.22.9.

22/9

G. O. C. dated 4th May 193..

Part I Conditions of supply:-

Add the following as the paragraph under condition 5:-

Service lines for bonafide agricultural purposes will be laid free of cost to the consumer provided the supply of energy is taken under the low voltage tariff for agricultural purposes and the cost of the service line does not exceed .. 60/- per each motor-power of connected load.

(True copy)

[signature]
Executive Engineer, ..

../2.

G. O. Ms. No. [illegible] dated [illegible].

[illegible] conditions of supply:-

[illegible] following [illegible] conditions:-

Service lines for [illegible] agricultural [illegible] will be [illegible] of cost to the consumer provided [illegible] is [illegible] under the low [illegible] tariff for [illegible] purposes [illegible] cost of the service line does not exceed [illegible] . 60/- per [illegible] of connected load".

(True copy)

V Z Narasaraman

Secretary, [illegible]

Municipal Electrical **DEPARTMENT.**

Received ... 19 . *Registered* ... 19

SECRETARY TO GOVERNMENT
NA
3-NOV1938
ADMINISTRATION DEPT.

Subject. (1)

Hospet - Electric license - Booklet of conditions - rates etc. Part I - Provision for free service connections for agricultural purposes - four copies - amendment slips - submitted.

L. A. Deptt

GOVERNMENT
E
9-NOV1938
3980
PUBLIC WORKS DEPARTMENT

P.W.D. ao.

L. A. no No 32826-IC1

9.11.38

ENCLOSURES.
No. 4.
Spare copies

E.H. C. No. 56/38.

Station Hospet, *Dated the* 29th October 1938. 19

From (Name) Sri N. S. Reddy B. A. (Cantab).,

(Designation) Commissioner, Hospet Municipality,

To The Secretary to the Government of Madras,

Local Administration Department.
Madras.

Forwarded
1.11.38

Sir, through

The Chairman, Municipal Council,
Hospet.

Sir,

I beg to submit herewith four copies of printed correction slips as required in G.O.No.893 dated 4th May 1938.

Commissioner, M.C. 1/11/38

The correction slip is in order and has been pasted in the copies of the booklet. The papers may be stitched with G.O. No 893 dtd 4.5.38.

vide p 2 of (1)

1/11/38

~~L.N.3I.IO.~~

C.F. 30.

MUNICIPAL ELECTRICAL DEPARTMENT.

SECRET ... 11 NOV 933 ... LOCAL ADMINISTRATION DEPT.

Received ..... 19 *Registered* 19

33788

Subject.

Hospet - Electric Licence - Booklet of conditions - rates etc. - Part I - Provision for free service connection for Agricultural purposes - four copies - amendment slips - submitted.

Ref:- Your reminder No. 2920 E/38 dated 2-11-38.

ENCLOSURES.
No. .....
.....
Spare copies .....

E.H.C. No. 56/38.

Station Hospet, *Dated the* 8th November 1938. 19

From (Name) Sri N. G. Reddy B.A. (Cantab).,
(Designation) Commissioner, Hospet Municipality.

To The Secretary to the Government of Madras,
Local Administration Department.
Madras.

Sir,

Through
The Chairman,
Municipal Council, Hospet.

Forwarded.
9/11

Sir,

I beg to state that the printed correction slips under reference were despatched on 2-11-1938.

GOVERNMENT ... E ... 14 NOV 1938 ... 4044

L.N.9.11.

Commissioner, M.C. 9/11/38.

9/11/38

L. A. No. 33788-1 C.1- 9 14-11-38